



parivahan vishesh

03 Kaal Bhairav Puja: Significance and Spirituality

06 Fluctuations in Temperature and Their Massive

08 Border village of Dadagiri in Andhra, census between two states

Delhi on the Path of Progress - Water, the Basic Human Need, Available Only at Night

Water, without which living beings are incomplete, yet a tough struggle for its availability is inevitable.

Pinki Kundu, Co-Convener, Bengali Cell, BJP Delhi

Children, elderly, women, and men struggle to survive during the day and wait for their daily needs at night. How simple it is to think.

1. Doctors say at least 6 to 8 hours of rest is essential for life.
2. Clean water is essential for every living being to stay healthy.
3. Six hours of physical rest at night is better than 12 hours of rest during the day.

The Honorable Supreme Court of India has repeatedly stated in its guidelines and opinions that clean water should be made available to the Indian public on a timely basis. Despite this, it has been reported from knowledgeable sources and complaints received in Delhi, the capital of India, that the Delhi Jal Board deliberately provides water to residential colonies in Delhi not during the day, but after 1:30 am and at intervals of one day, between 3:30 am and 3:30 am. Even then, it does not supply water when it is not wanted without prior notice. This clearly shows how developed Delhi is.

The Delhi Government and Delhi Jal Board are unable to answer the problem of supplying water during the day instead of at night.

Residential residents, RWAs, social workers, and social welfare trusts have repeatedly petitioned the area's municipal councilors, MLAs, and MPs (Lok Sabha and Rajya Sabha), as well as senior officials of the Delhi Jal Board, seeking redressal of their grievances through written requests and meetings, but no one cares. Why are the people suffering?

Do the Delhi Government, senior administrative officials, and the Delhi Jal Board

1. Consider the people of Delhi to be machines?
2. Consider the people of Delhi to be owls who stay awake at night?
3. Do they not consider the people of Delhi entitled to the water they need for their daily lives?
4. Do they not consider it

necessary to provide the people of Delhi with fundamental rights?

Water supply at midnight, thirst and hardship throughout the day Amidst claims of being a world-class capital, ₹ water supply only lasts from 1:30 am to 3 am — is this the true story of Delhi's development?

Delhi, the capital of the country, is spending crores of rupees on advertisements and development projects, yet millions of citizens are still forced to lose sleep over a basic necessity like water. In many areas of Delhi, drinking water is being supplied between 1:30 am and 3 am. This situation is not merely administrative negligence, but a direct violation of the dignity, health, and rights of the common people.

The question arises:

1. Does the Delhi Jal Board believe that the people of the capital are not human beings but machines, ready to wake up at midnight to fetch water? Why are citizens being deprived of their right to live a normal life?

It's not water, it's the people's compulsion that is flowing. Water is the basis of life. While the Constitution doesn't explicitly call water a fundamental right, the Supreme Court has repeatedly clarified that access to clean water is part of the right to life. Despite this, in a metropolis like Delhi, water supply timings are being set in a way that raises questions about any civilized administrative system.

Water supply at 1:30 am means—

1. Families having to sleep with alarms set
2. Women having to get up in the middle of the night to fetch water
3. Trouble for the elderly and sick
4. Impact on children's studies and sleep
5. The stress of monitoring motors and tanks

This isn't just an inconvenience, but mental and physical torture. "Smart City" Claims vs. the Truth About Taps The Delhi



government has repeatedly claimed to be developing the capital into a world-class city. Advertisements showcase images of improved education, healthcare, and free services. But the ground reality is that even today, water supply to many colonies doesn't arrive on schedule.

1. In some areas, water is available for only a few hours a week.
2. In some areas, the pressure is so low that people can't fetch water without a motor.
3. In many residential areas, water supply is scheduled during the dark of night.

The Government of India, the Honorable Supreme Court of India, the High Court of Delhi, the Lieutenant Governor of Delhi, and the Delhi Government should answer. Do citizens in any developed city have to fetch water at 2 a.m.? If not, on what basis is the moral right to call Delhi a "development model"?

Women and the middle class suffer the most. Women bear the greatest burden of the water crisis. The kitchen, children's needs, cleaning, and daily chores—all depend on water. When water is supplied at night, women's sleep and health will be the first to be

affected. The situation of middle-class families is no less dire. Those without large storage tanks are forced to fetch water every night. This crisis becomes even worse for renters and families living in small houses.

In many areas of Delhi, people report that if water is cut off at night, the entire family faces hardship the next day.

Taxes Completed, Facilities Incomplete The people of Delhi

1. Pay water bills,
2. Pay taxes,
3. Pay sewer charges.

Despite this, citizens are unable to receive water at a reasonable time; this is a clear administrative failure.

The public has the right to ask—

1. Who is responsible for the Water Board?
2. Where did the money spent on pipeline improvements and water management go?
3. Is there a scientific and humane model for water distribution?
4. Why isn't timely supply being ensured in every area?

Delhi Government Should Think and Explain

1. If electricity is supplied at 2

- a.m.
2. Ration is distributed at 3 a.m.
3. Hospitals are open only at night, will the government consider this normal?

Then why this insensitivity when it comes to water?

Vicious cycle of leakage, theft, and corrupt management According to experts:

1. A large amount of water in Delhi is wasted due to pipeline leaks, illegal connections, and poor distribution systems.
2. A large amount of water in the capital is lost before it is even supplied.
3. The Delhi Jal Board has been accused of promoting the tanker mafia and haphazard water management.

In areas where regular water supply is not available, the private tanker business grows rapidly. This directly burdens the public financially.

Impact on Health and Social Life The problem of nighttime water supply is

1. Not only a domestic problem, but also a public health issue.
2. Frequent sleep disruptions increase stress, fatigue, and health problems.
3. Working people are affected

at the office the next day. 4. Children's daily routines are disrupted.

5. Many people store water out of compulsion, which increases the risk of poor hygiene and infection.

The government must answer This issue is not about filing complaints, but about establishing accountability. The Delhi Jal Board and the relevant government should clarify:

1. How many areas in the capital are receiving water supply at night?
2. What is the timeframe for improving this situation?
3. Has an alternative distribution plan been developed?
4. Is accountability being fixed for officials?

Key demands of the public

1. Regular water supply should be provided to all areas at fixed times in the morning and evening.
2. Water supply should be stopped after 11 pm.
3. A public report should be issued on areas facing water shortages.
4. Immediate action should be taken against pipeline leaks and illegal connections.
5. Quick control rooms should be established at the local level to resolve complaints.
6. Accountability of water board officials should be ensured.

Conclusion: The public is not a fool; they are living beings. The people of the capital are not ₹fools who should be shown favors by providing basic amenities in the dark of night. Water is not a mercy, but a right. If governments cannot even provide water to citizens at a respectable time, then claims of development and good governance are hollow. The judicial system itself should take suo motu action and issue directives to the government and departments in the public interest.

To truly make Delhi world-class, we must start not with advertisements, but with the basic needs of citizens.

Temple of Liberalization and Welfare Allied Trust

<https://tolwa.com/about.html> | tolwaindia@gmail.com, tolwadelhi@gmail.com



Today's Cybersecurity Thought: Meta's Encryption Policy Change and Possible Impact on Privacy

incidents like child exploitation.

Reasons for Removing Encryption - Child Safety Concerns:

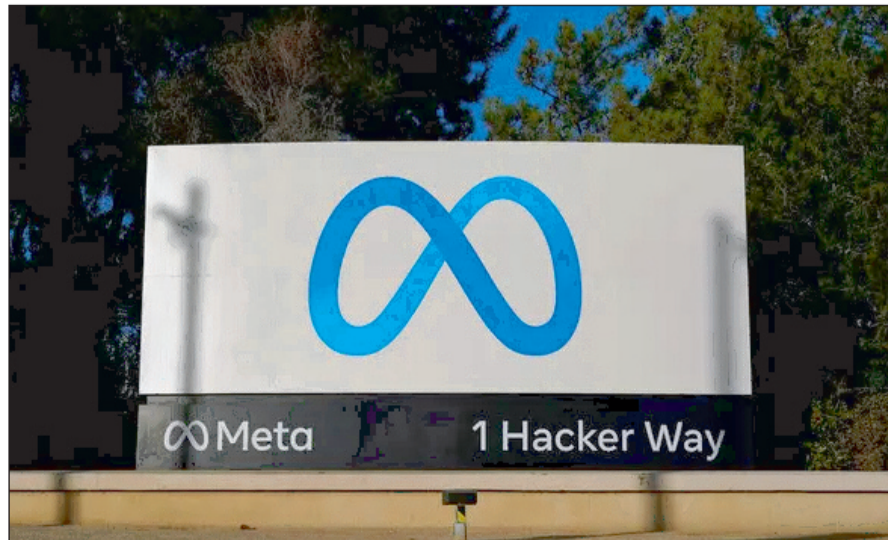
- o Meta can now scan messages to detect child sexual abuse material (CSAM), grooming attempts, and other online crimes.
- o This step aligns with regulatory and public pressure to prioritize the safety of minors.

- Law Enforcement Cooperation:

- o Easier compliance with legal orders and investigations.
- o Harmful content can now be identified proactively.
- o Impact on Child Exploitation Prevention

- Positive Outcomes:

- o Improved detection and prevention of CSAM.
 - o Faster identification of grooming patterns and suspicious accounts.
 - o Potential reduction in child exploitation cases on Instagram.
- Operational Advantage:**
- o Automated scanning tools can flag harmful content in real time.
 - o Better integration with reporting systems (e.g., NCMEC in the U.S.).
- Privacy & Security Implications**
- Loss of E2EE Protection:
 - o Messages will no longer remain end to end encrypted under an



"impenetrable" layer.

- o Meta itself can access message content when necessary.

- Who Can Access Messages Now:

- o Meta (internal systems): For scanning,

moderation, and compliance.

- o Law Enforcement Agencies: Through legal orders or warrants.

o Hackers/Cybercriminals:

- o If Meta's servers are breached, messages

could be exposed.

- o Governments: In countries with broad data access laws.

Effects

- Private conversations may come under corporate or

government surveillance.

- Sensitive personal information (relationships, health, and financial data) will no longer be end to end encrypted.

- A balancing act between child safety and adult privacy rights.

- Removing encryption opens the door to wider surveillance.

- Avoid sharing highly sensitive information via Instagram DMs.

- Use platforms that still provide E2EE for confidential communication.

- Stay alert to phishing or impersonation risks.

Conclusion

The removal of end to end encryption on Instagram marks a critical turning point: - Child Safety Gains: Stronger detection of exploitation and grooming.

- Privacy Risks: Corporate access, government surveillance, and cyberattack exposure.

This decision symbolizes the trade off between protecting minors and preserving digital privacy. Child safety may improve, but messages will only be exposed if Meta's servers are hacked — otherwise, they remain under Meta's controlled access.



A Comprehensive Guide to Selecting Fresh and Sweet Coconuts

Coconut water is not merely a natural thirst quencher, it is also a treasure trove of vitamins and minerals. Often, when we set out to buy a coconut, we select one based solely on its size, only to discover upon reaching home that it contains very little water or has an astringent taste.

Presented here are several detailed and scientific methods that will assist you in choosing an excellent, sweet, and water-filled coconut.

Selecting a coconut is an art form. It requires the precise application of your senses of sight, touch, and hearing.

1. The Deep Connection Between Weight and Size
Most people make the mistake of choosing the largest-looking coconut, assuming it will contain the most water. However, the reality is that the volume of water depends not on the coconut's physical size, but rather on its density.

How to Identify: If a coconut appears large in size but feels remarkably light when lifted, discard it immediately. This indicates that the water inside has dried up.

The Golden Rule: You should select a coconut that feels significantly heavy relative to its size. Heaviness signifies an abundant quantity of water within.

2. Inspecting the Coconut's

'Mouth' and Upper Section

The upper part of the coconut—or its 'mouth' (apex)—serves as a mirror reflecting its overall health.

Checking for Leaks: If the upper section of the coconut appears slightly damp or wet, do not purchase it. This is a clear indication that the coconut is leaking from somewhere or contains a crack.

Fungus and Infection: If you observe a dark hole or fungus-like markings at the apex, the coconut may be spoiled internally. Always choose a coconut with a dry and clean upper section.

3. Color: The Ultimate Proof of Freshness

The color of a coconut reveals how much time has elapsed since it was plucked from the tree. Bright Green: For fresh water, a bright green coconut is always the best choice.

Yellow or Brown: If the coconut's husk has started to turn yellow or brown, it indicates that it was harvested quite some time ago. As time passes, the water inside the coconut begins to solidify into



cream (malai), and the liquid volume decreases.

Sweetness of Taste: Coconuts with a deep green hue not only contain a larger quantity of water but also offer a sweeter taste.

4. Shaking the Coconut: Is a Sound a Good Sign?

People often shake a coconut and feel pleased when they hear the sloshing sound of the water inside. However, according to experts, this is a

misconception.

Soundless Coconut: A coconut that is completely filled with water leaves no room for air. Therefore, shaking it produces no sound. This is precisely the type of coconut that contains the maximum amount of water.

Coconut with Sound: If shaking the coconut produces the sound of water, it implies that the water level has dropped, and the process of the

cream (malai) solidifying has already begun.

5. Lines and Texture (Texture Analysis)
Coconuts feature natural ridges or lines on their surface that serve as indicators of their age.

Bulging Coconut: A coconut that is perfectly round and appears slightly bulging or convex on top is typically filled with fresh water.

Indented Lines: If the three

distinct lines or ridges on the coconut appear sunken inward, you can assume that the coconut is old. The water in such coconuts can often taste astringent or sour.

6. Oval vs. Round (Shape Matters)
The choice of coconut shape depends entirely on your specific needs.

Long or Oval Coconuts: For the purpose of drinking the water, oval or slightly

elongated coconuts are generally more suitable, as they tend to contain a larger volume of liquid.

Round Coconuts: Round coconuts are often considered ideal for harvesting the cream (malai), though they may contain a comparatively smaller amount of water.

Conclusion
The next time you go to buy a coconut, don't judge it solely by its size. Pick it up to feel its weight, observe the luster of its color, and shake it to appreciate its silence (the absence of sound). A perfect coconut will not only keep you hydrated but also provide a refreshing coolness during scorching heat that no other cold drink can match.

Key Points for Choosing a Coconut:

Opt for a bright green color. Check for a substantial weight.

Select a silent coconut (one that is completely full). Inspect the stem end to ensure it is dry and clean.

Would you like to know the best time to drink coconut water to reap its maximum health benefits?

'Golden Rules' for Excellent Health

In today's hectic lifestyle and due to poor dietary habits, we inadvertently invite various ailments into our lives. However, our Ayurvedic and traditional lifestyles offer several simple guidelines; by adopting them, we can not only maintain good health but also reduce our dependence on medication.

Here are some key health tips that can bring about positive changes in your life:

1. **Choosing the Right Diet and Cooking Oil**

The foundation of a healthy body begins in the kitchen. Replace common table salt with rock salt (Sendha Namak) in your meals. Additionally, using sesame, mustard, peanut, or coconut oil—instead of refined oils—is immensely beneficial for both heart and joint health.

2. **Care in Selecting Cookware**

Nowadays, the use of aluminum and plastic utensils has become increasingly common; however, these materials gradually leach toxic elements into our bodies. According to health experts, using stainless steel or earthen cookware for cooking and eating is the safest option.

3. **The Nectar-like Value of Desi Cow Ghee**

In Ayurveda, ghee made from the milk of indigenous (Desi) cows is revered as a medicinal remedy. Consuming it regularly—in moderate quantities—boosts the body's immunity and



improves mental well-being. It also serves to strengthen the digestive system.

4. **Fixed Meal Timings and Discipline**

Our body operates according to an internal biological clock. If you adhere to fixed meal timings, your digestive fire (Agni) remains balanced, thereby providing relief from common gastric issues such as acidity and constipation.

****Nutrition and Daily Routine****

5. **Sprouted Grains: A Powerhouse of Energy**

Incorporating sprouted grains (such as

Moong beans, chickpeas, etc.) into your morning breakfast is an excellent choice. They serve as a natural source of vitamins, minerals, and fiber, keeping you energized throughout the day.

6. **Consumption of Traditional Yogurt**

It is advisable to consume fresh yogurt—made from the milk of indigenous cows—alongside your morning or afternoon meals. It acts as a probiotic, fostering the growth of beneficial gut bacteria and facilitating a natural cleansing of the digestive system.

7. Reduced Sugar Intake and Bone

Strength

Excessive consumption of white sugar can lead to inflammation within the body and calcium deficiency. Limiting sugar intake not only reduces the risk of diabetes but also ensures that your bones remain strong as you age.

8. The Synergy of Exercise and Hygiene

Diet alone is not sufficient; regular exercise improves blood circulation and maintains the body's flexibility. Furthermore, maintaining personal hygiene and keeping your surroundings clean protects you from infections and seasonal illnesses.

Moringa (Shigru) Seeds: An Invaluable Gift of Ayurveda

Moringa—known as *Shigru* in Ayurveda and *Moringa* in English—is a miraculous medicinal plant wherein every part, from its roots to its flowers, is replete with therapeutic properties. Moringa seeds, in particular, are renowned for their purifying capabilities and numerous health benefits.

In Ayurveda, Moringa seeds are regarded as an excellent remedy for internal bodily cleansing, strengthening the digestive system, and balancing the *Vata* Dosha. Let us explore in detail why these tiny seeds hold such immense significance for our health.

Moringa seeds are not merely a storehouse of nutrients; they also possess abundant anti-inflammatory and antioxidant properties. In traditional medicine, they have been utilized for centuries to alleviate various bodily ailments.

1. Relief from Joint Pain and Inflammation

According to Ayurveda, the primary cause of joint pain and stiffness is an imbalance of the *Vata* Dosha within the body.

***Vata* Balancing:** Moringa seeds possess *Vata*-pacifying properties, which are instrumental in reducing joint stiffness.

Anti-inflammatory



Properties: They can help reduce internal bodily inflammation, thereby aiding in the improvement of mobility.

2. A Boon for the Digestive System

In today's lifestyle, issues such as gas, indigestion, and a sensation of heaviness in the stomach have become common problems.

Improved Digestion: Consuming Moringa seeds stimulates the *Agni* (digestive fire), facilitating easier digestion of food.

Intestinal Cleansing: They are considered effective in expelling accumulated waste from the intestines and alleviating issues such as constipation.

3. Boosting Immunity

Possessing a robust immune system is essential for protecting oneself against seasonal changes and infections.

Natural Shield: The

vitamins and minerals present in Moringa seeds naturally bolster the body's immune system. **Antioxidants:** These seeds eliminate free radicals from the body, thereby keeping cells healthy.

4. Body Detox and Internal Balance

Our body requires internal cleansing from time to time.

Detox Support: Traditionally, Moringa seeds have been used to purify the blood and flush out toxins from the body.

Energy Levels: When the body is internally cleansed, fatigue and lethargy dissipate, leaving you feeling more active.

How to Use?

Moringa seeds can be utilized in various forms: The seeds can be dried and ground into a powder.

They can also be consumed after roasting.

Moringa oil and supplements are also

available in the market.

Conclusion: Health Awareness

Moringa seeds are undoubtedly a powerful superfood, catering to health needs ranging from digestive wellness to joint health. However, it is essential to keep a few points in mind before incorporating them into your daily routine.

△ Important Notice: This article is shared solely for the purpose of general health awareness. It does not claim to offer any form of medical advice or treatment. If you are suffering from a specific ailment or are pregnant, please consult a medical specialist or an Ayurvedic practitioner before attempting any home remedies.

Have you ever used Moringa seeds? Share your experiences with us and take a step towards a healthier life.



Kaal Bhairav Puja: Significance and Spirituality

Lord Kaal Bhairav is regarded as the fierce manifestation (*Raudra Rupa*) of Lord Shiva. He is the presiding deity of *Tantra* and *Mantra* practices, the Guardian (*Kotwal*) of Kashi (Varanasi), and the God of Justice. While the worship of Kaal Bhairav is highly fruitful, the rules governing it are equally rigorous. Even a minor error during his spiritual practice (*Sadhana*) can have severe consequences.

If you wish to attain the grace of Kaal Bhairav and eliminate fear, disease, and enemies from your life, this comprehensive article will serve as an invaluable guide for you.

Kaal Bhairav Puja: Significance and Spirituality

In Hinduism, Kaal Bhairav is referred to as the 'God of Time.' 'Kaal' signifies time, while 'Bhairav' denotes the 'Terrifying' or 'Fierce One.' He governs the cosmic cycle of time, which encompasses both the creation and the destruction of the universe. His worship is primarily undertaken to remove obstacles and to seek protection against negative forces.

Essential Rules for the Kaal Bhairav Fast (*Vrat*)

Discipline holds paramount importance in the spiritual practice (*Sadhana*) of Bhairav. Adherence to the following rules during the fasting period is absolutely essential:

Observance of Celibacy (*Brahmacharya*): Maintain complete celibacy—both physically and mentally—throughout the period of spiritual practice and on the day of the fast. Mental purity is just as crucial as physical purity.

Sattvic Diet: On the day of the fast, completely abstain from *Tamasic* foods (such as onions, garlic, meat, and alcohol). If possible, consume only fruits (*Phalahar*).

Remaining Awake: Kaal Bhairav Puja is typically performed at night. The worship conducted during the midnight hour (*Nishith Kaal*) holds special significance; therefore, sleeping during this specific time is strictly prohibited.

Service to Animals (Dogs): The canine is the divine vehicle (*Vahana*)



of Lord Bhairav. On the day of the fast, feeding sweet bread (*Roti*) or jaggery to a black dog is considered one of the most meritorious acts.

5 Mistakes to Strictly Avoid During the Puja

Kaal Bhairav is both compassionate and just. Unintentional errors committed during his worship may result in harm rather than benefit:

Avoid Lies and Deceit: Kaal Bhairav is the God of Justice. Bhairav never accepts the worship of any individual who commits injustice against others or speaks falsehoods.

Tamasic Worship for Householders: Bhairav manifests in two forms: Batuk Bhairav (the gentle aspect) and Kal Bhairav (the fierce aspect). Householders should always worship 'Batuk Bhairav' in a *Sattvic* (pure and virtuous) manner. They should strictly refrain from Tantric or *Tamasic* (dark/fierce) sacrificial practices.

Insult to Mother Parvati: Bhairav is an emanation of Lord Shiva. Lord Shiva is incomplete without Shakti (the Divine Feminine). Therefore, one must offer salutations to Lord Shiva and Mother Parvati before commencing the worship of Bhairav.

Intoxication and Addictions: Do not consume any form of intoxicant (such as tobacco or alcohol) within a Bhairav temple or at the place of worship. Such acts are considered a grave

transgression.

Incomplete Mantra Chanting: Do not attempt to chant complex Tantric mantras without the guidance of a Guru or with only partial knowledge. Rely solely on simple and *Sattvic* mantras.

Proven Mantras for Success and Protection (Powerful Mantras): Chanting the following mantras is highly meritorious for pleasing Lord Bhairav:

1. Simple Bhairav Mantra (For Daily Chanting): *Om Hreem Batukaya Apaduddharanaya Kuru Kuru Batukaya Hreem Om.* This mantra serves as a panacea for dispelling all adversities and calamities in life.

2. Kal Bhairav Ashtakam

Reciting the 'Kal Bhairav Ashtakam'—composed by Adi Guru Shankaracharya—leads to the eradication of fear and sins. Its opening verse is: *Devarajasevyamanapav anambujam Vyalayajnasutramindushek haram Kripakaram.*

3. Mantra for Freedom from Enemies and Obstacles: *Om Kalabhairavaya Namah.*

Chanting this simple name-mantra 108 times with sincere devotion leads to a significant increase in self-confidence.

Specific Rituals for Worship (Steps for Puja)

*Ablution and

Sankalpa (Vow): Wake up early in the morning, take a ritual bath, and formally take a vow (*Sankalpa*) to observe the fast (if applicable) and perform the worship.

Installation: Place the idols or images of Lord Shiva and Lord Bhairav upon a raised platform (*Chowki*). *Lamp*: Light a lamp using jasmine oil or mustard oil.

Offerings (Bhog): Offer *Vadas* made from black gram (*Urad Dal*), *Imartis*, or sweets made from milk to Lord Bhairav. Blue flowers are especially dear to Him.

Aarti and Prayer for Forgiveness: At the conclusion of the *Puja*, perform the *Aarti* and offer a prayer seeking forgiveness for any unintentional errors or mistakes.

Conclusion: Faith is the Foundation

The worship of Kaal Bhairav is not merely a ritualistic exercise; rather, it is a process of conquering the fears and vices that reside within oneself. If you seek His refuge with sincerity, purity, and unwavering faith, He will not only protect you but also render every 'Kaal' (moment/phase) of your life auspicious.

Special Suggestion: If you are performing this ritual to fulfill a specific wish, make it a point to visit a Kaal Bhairav temple on a Saturday or Sunday to offer your prayers and seek His blessings.

Today's Horoscope

Miss Sapam Chanu Prema
Astro-numerologist, Imphal, Manipur.

Contact no. 9366411415, E-mail: chanuprema39@gmail.com

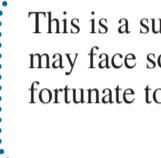


TODAY'S Horoscope (10/05/2026)-Sapam Chanu Prema(Astro-numerologist)



ARIES

You are likely to feel quite tired, with any thought of exertion not at all pleasing. The day might be auspicious for business concerns. Meanwhile, you would inherit some positive and moral qualities. Youngsters may be quieter than usual.



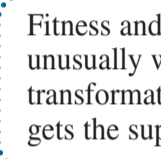
TAURUS

This is a suitable time to let tensions subside and simply be. You may face some disturbances while working and might be less fortunate too at the moment. You might be inclined towards spirituality.



GEMINI

Thankfully acknowledging the small things people do for you in the course of an ordinary day will make all the differences to improving relationships. You should avoid getting involved in conflicts or arguments at the moment.



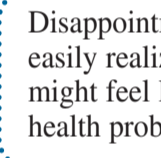
CANCER

Fitness and all attempts at self-improvement may still begin unusually well. Starting now is sure to lead to a remarkable transformation. You might achieve success in your work and also gets the support of your life partner.



LEO

Trying to do too much or cover too many bases would be a mistake. Your health condition might be in good shape. Your savings may be increased as your expenditures might be reduced at the moment. Your efforts may be paying off well.



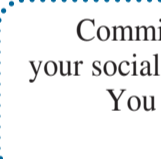
VIRGO

Disappointment could be a plague, as your high expectations are not easily realized. Don't get too hype up and stuck on outcomes. You might feel lazy, so keep it aside and work on. You may face some health problems.



LIBRA

Indecision could be a problem when planning things out. Too many opinions can cause unnecessary arguments over directions or arrangements. There might be some mental stress. You should perform based on moral acts.



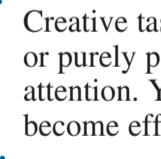
SCORPIO

Commitments and responsibilities are likely to hamper or restrict your social activity. The day might be given some auspicious results. You may get support from friends, family or relatives on work matters.



SAGITTARIUS

Intermingling and interaction continue to be highlighted. New acquaintances may be easily met while you are out and about. Be aware not to get disappointed. Remember, honesty is the best policy.



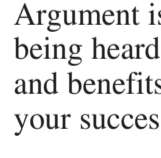
CAPRICORN

Creative tasks and expressive acts whether artistic, commercial, or purely personal will make an impact and gain favourable attention. You may gain wealth at the moment. You might become efficient at work.



AQUARIUS

Your social activities should be pleasant, so as long as you do not have to mix too much with colleagues. Your respect and reputation might be affected. You should avoid facing any arguments or else mental stress might increase.



PISCES

Argument is futile, just an excuse for everyone to think they're being heard. The day is auspicious for you and might gain fame and benefits. Help from some woman figure might contribute to your success.

New Rules for Darshan at Gangotri: No Entry Without 'Panchagavya'

The rule regarding *Panchagavya* is currently a major topic of discussion. Consequently, embarking on the Char Dham Yatra without having complete information would not be advisable. Therefore, today we are going to outline the new rules that have been implemented for this season.

The Char Dham Yatra for 2026 has officially commenced with the festival of *Akshaya Tritiya*. Millions of devotees participate in this pilgrimage. Currently, a massive influx of devotees has

descended upon the sacred land of Uttarakhand. With the opening of the portals of Gangotri and Yamunotri, huge crowds of devotees are being witnessed. In light of this, if you are also planning to undertake the Char Dham Yatra this year, you must be aware of this specific information regarding Gangotri Dham.

It is important to note that certain changes have been made to the regulations this time around. In particular, the rule concerning *Panchagavya* is generating significant discussion. Therefore, it

would be unwise to set out on this pilgrimage without being fully informed. Through this article today, we will explain exactly which new rules have been put into effect for the current season.

The Panchagavya Rule*

Please note that this decision has been taken by the Shri Panch Gangotri Temple Committee, the body responsible for the administration and maintenance of the Gangotri Temple. The directive states that devotees wishing to enter the temple must partake of

Panchagavya. So, let us understand exactly how this is to be consumed.

What is Panchagavya?

Panchagavya is a compound made up of five specific ingredients: Cow's milk, Ghee (Clarified butter), Curd (Yogurt), Cow urine, and Cow dung. Additionally, *Gangajal* (water from the River Ganges) is also incorporated into the mixture. In Hindu tradition, this is regarded as

a method of *Shuddhi*—that is, a means of purification or cleansing.

Who is Required to Partake?

The *Panchagavya* rule has been instituted specifically for those who adhere to the traditions of *Sanatan Dharma*. Furthermore, since Sikhism, Buddhism, and Jainism are also considered to be intrinsically linked to the *Sanatan* tradition, no separate restrictions or prohibitions have been imposed upon followers of these faiths. *Rules for Other Religions*

The Char Dham Yatra encompasses not only Gangotri but also the shrines of Yamunotri, Kedarnath, and Badrinath. However, the rule regarding *Panchagavya* is currently applicable only for entry into Gangotri Dham. Nevertheless, Yamunotri Dham is also considering the implementation of similar regulations. Meanwhile, the temple committees of Kedarnath Dham and Badrinath Dham have already passed strict resolutions regarding the entry of non-Hindus.

The administration is fully prepared for the Jhajjar Municipal Council Ward-13 by-election.

Extensive arrangements made for fair, peaceful and transparent polling: DC Assistant Returning Officer Ritu Bansiwali gave instructions to the polling parties in the final rehearsal.

Jhajjar, May 9. The district administration has completed all necessary preparations for the by-election to be held on Sunday, May 10, in ward number 13 of the Jhajjar Municipal Council. DC and District Election Officer Swapnil Ravindra Patil said that extensive arrangements have been made at the administrative level to conduct the election process in a fair, peaceful and transparent manner.

The DC stated that duty magistrates and sector supervisors have been appointed to ensure the smooth conduct of the by-election, maintain law and order, and ensure vigilant monitoring during the voting process. Officials have been assigned responsibilities under Sections 16(1) and 17(2) of the Indian Civil Defense Code, 2023, to ensure that no disorderly conduct occurs during the



election process. He informed that two polling stations have been set up in Shaheed Ramesh Kumar Government Model Sanskriti Senior Secondary School, Jhajjar in view of the by-election, where all necessary arrangements have been ensured keeping in mind the convenience and safety of the voters. SDM Jhajjar Ravi Meena has been appointed as the Returning Officer and City Magistrate Ritu Bansiwali has been appointed as the Assistant Returning Officer. Apart from this, ATP Satish Kumar has been given the responsibility of Reserve Duty Magistrate and

Rakesh Kumar, Assistant Professor has been given the responsibility of Reserve Sector Supervisor.

He said that voting will take place on May 10 from 8 a.m. to 6 p.m. If necessary, a re-poll will be held on May 12, while votes will be counted at the respective counting centers on May 13 at 8 a.m., and the results will be announced immediately.

DC Swapnil Ravindra Patil said that in order to ensure maximum public participation in the democratic process, a public holiday has been declared in the concerned area on voting day. This holiday will apply to factories, industrial

units, shops, commercial establishments, and other institutions within the concerned area, so that employees and voters can exercise their franchise without any hindrance.

He said that strict adherence to the Election Commission's guidelines is being ensured. All departments and officials have been instructed to work with vigilance and responsibility to ensure fair elections.

Meanwhile, in view of the by-election, the district administration has also imposed prohibitory orders under Section 163 of the Indian Penal Code, 2023. According to



the orders, gatherings of five or more people within 200 meters of polling stations are prohibited. Also, carrying weapons or lethal objects by anyone is prohibited. Violators will face legal action under Section 223 of the Indian Penal Code.

On the other hand, on Saturday, CTM and Assistant Returning Officer Ritu Bansiwali gave necessary instructions to the polling parties. Appealing to the general public, she said that to strengthen democracy, all the voters of Ward 13 should exercise their voting rights fearlessly.

Preparations are in full swing in Jhajjar for Somnath Swabhiman festival: DC

Rajya Sabha MP Sanjay Bhatia will be the chief guest at the event to be held at the Baba Prasad Giri Temple complex, while Bahadurgarh MLA Rajesh June will be present with grace. A grand Kalash Yatra will be taken out in Jhajjar city on the occasion of the festival. Prime Minister Shri Narendra Modi's programme will be telecast live

Jhajjar, May 9. Preparations are in full swing for the Somnath Swabhiman Parv celebrations to be held at the Baba Prasad Giri Temple in Jhajjar on May 11th. The city's social and religious organizations will actively participate in the event, according to Deputy Commissioner Swapnil Ravindra Patil.

He informed that the Somnath Swabhiman Parv will be a grand district-level event held with devotion, enthusiasm, and dignity at the Baba Prasad Giri Temple complex in the city. The district administration is finalizing the necessary preparations to ensure a successful and well-organized event. Additionally, programs will be organized in all subdivisions.

Deputy Commissioner Swapnil Ravindra Patil said that the Somnath Swabhiman Parv is not just a religious event, but a symbol of Indian culture, faith, tradition, and self-respect. The festival will be celebrated with devotion and enthusiasm across the country and will connect people with their cultural roots and spiritual heritage.

The DC said that Rajya Sabha MP Sanjay Bhatia will participate as the chief guest in the district level programme while Bahadurgarh MLA Rajesh June will be present with dignity.

The DC stated that Prime Minister Narendra Modi's program will also be broadcast live during this time, which devotees will be able to watch and listen to live. Additionally, bhajans, chanting of mantras, recitation of religious stories, and cultural presentations will also be organized. He said that such events play an important role in strengthening cultural consciousness, religious harmony, and social unity in society.

On the other hand, District Council CEO Manish Phogat said that under the program, a grand Kalash Yatra will be taken out by women on Monday, May 11 at 9 am. This Kalash Yatra will start from Baba Prasad Giri Temple and will pass through Chaupata Bazaar, Diamond Chowk, Gopal Temple and will conclude with Jalabhishek back in the temple premises.

Following this, Lord Shiva will be worshipped. Through religious rituals and Vedic chanting, efforts will be made to connect devotees with Indian spiritual traditions.

He also appealed to the residents of Jhajjar to attend the event in large numbers and be a part of this historic and proud occasion.



Officers should ensure proper storage arrangements for wheat produce: DC

Parivahan Vishesh News
Till now, two lakh two thousand 773 metric tonnes of wheat has been lifted.

Jhajjar, May 9. Deputy Commissioner Swapnil Ravindra Patil said that there should be no disruption to the proper storage and lifting of wheat produce. Officials from all procurement agencies should work in coordination to ensure this. He said that till now, arrival of 2 lakh 37 thousand 826 metric tonnes of wheat has been recorded in the markets and procurement centres of the

district, while more than 2 lakh 20 thousand 776 metric tonnes have been purchased and 2 lakh 2 thousand 773 metric tonnes of wheat has been lifted.

He informed that 65 thousand metric tonnes of wheat has arrived in Jhajjar grain market, 16 thousand 854 metric tonnes in Badli, 16 thousand 240 metric tonnes in Dhakla, 51 thousand 117 metric tonnes in Beri, 35 thousand 790 metric tonnes in Matanhail, 21 thousand 399 metric tonnes at Majra D procurement centre, 15 thousand 49 metric tonnes in Chhara, 2 thousand 15 metric



tonnes in Bahadurgarh and 14 thousand 362 metric tonnes in Asoda. Similarly, as per the procurement data, 60 thousand 24 metric tonnes of wheat was purchased in Jhajjar Mandi, 15 thousand 262 metric tonnes in

Badli, 14 thousand 963 metric tonnes in Dhakla, 47 thousand 949 metric tonnes in Beri, 33 thousand 665 metric tonnes in Matanhail, 20 thousand 704 metric tonnes in Majra D, 12 thousand 325 metric tonnes in

Chhara, 1 thousand 979 metric tonnes in Bahadurgarh and 13 thousand 905 metric tonnes in Asoda. He informed that 57 thousand 681 metric tonnes of wheat has been lifted in Jhajjar Mandi, 12 thousand 720 metric tonnes in Badli, 11 thousand 350 metric tonnes in Dhakla, 44 thousand 943 metric tonnes in Beri, 33 thousand 269 metric tonnes in Matanhail, 20 thousand 531 metric tonnes in Majra D, 9 thousand 125 metric tonnes in Chhara, 1 thousand 805 metric tonnes in Bahadurgarh and 11 thousand 350 metric tonnes in Asoda.

Polling parties leave for polling booths for by-elections to Panchayati Raj institutions; voting will be held on Sunday, May 10, from 8 am to 6 pm.

Voting will be held for Sarpanch in Dhandlan village of Beri block and Badhsa village of Badli block and for Panchayat Samiti member Ward 14 in Bahadurgarh.

Jhajjar, May 09. All polling parties have been sent to the respective polling stations carrying election material for the by-election of committee member in village Dhandlan, village Badhsa and Panchayat Samiti Bahadurgarh Ward 14 under the Panchayati Raj Institutions to be held on Sunday, May 10.

Giving information in this regard, DC and District Election Officer (Panchayat) Swapnil Ravindra Patil said that for the by-elections to the committee member in the Panchayati Raj Institutions in village Dhandlan of Beri block, village Badhsa of Badli block and Ward 14 of Panchayat Samiti Bahadurgarh, election material was distributed to the polling parties on Saturday and they were sent to the polling stations. He said that electronic voting machines, presiding officer diaries, seals,

green paper seals, ballot papers and strip seals etc. were distributed to the polling parties along with the presiding and polling officers deployed on election duty. Voting will begin on Sunday at 8 am and will continue till 6 pm. 90 minutes before the start of voting, a mock poll will also be conducted by the concerned presiding officer in the presence of the booth level agents of the candidates.

He stated that, as per the Election Commission's instructions, the Presiding Officer will periodically provide voting-related information to the concerned Assistant Returning Officer and the Election Commission via SMS. Arrangements have been made at all polling stations for the convenience of voters.

District Election Officer Swapnil Ravindra Patil stated that two candidates are contesting the by-election for Panchayat Samiti member Ward 14 in Bahadurgarh. Three candidates are contesting for the post of Sarpanch in Dhandlan village, and nine

candidates are contesting for the post of Sarpanch in Badhsa village.

Meanwhile, in view of the by-elections to the Panchayati Raj Institutions, the district administration has implemented Section 163 of the Indian Civil Security Code, 2023.

For the Bahadurgarh Panchayat Samiti member, on Sunday, May 10, there will be a ban on gathering of five or more people within 200 meters of any polling station in Ward 14, including villages Kasar, Sarai Aurangabad, Tanda Hedi, as well as villages Badhsa and Dhandhan. Furthermore, there will be a complete ban on carrying any type of lethal weapon. Strict legal action will be taken against those who disobey orders under Section 223 of the Indian Penal Code.

Deputy Commissioner Swapnil Ravindra Patil said that conducting the election process with complete transparency, fairness, and security is the district administration's top priority. He instructed all officials to ensure strict adherence to the Election Commission's guidelines.



NCC cadets displayed patriotism on the first anniversary of Operation Sindoor

Patriotic spirit displayed in Gayaji, 6 Bihar Battalion organized a grand celebration of Operation Sindoor

Gayaji. The cadets of 6 Bihar Battalion NCC, Gayaji, celebrated the first anniversary of ₹Operation Sindoor from May 7 to 10, 2026, in an atmosphere of enthusiasm, discipline, and patriotism. On this occasion, NCC cadets spread the message of national service, civil security, and

social awareness through various programs. Flag hoisting, the national anthem, awareness campaigns, and street plays were organized during the program, in which a large number of cadets participated.

The program was organized under the guidance of Colonel Pankaj Kumar (Kirti Chakra), Commanding Officer of 6 Bihar Battalion NCC. Subedar Major Vikram Singh, PI Staff Naib Subedar Parveen, CMO Rakesh Kumar, Havildar

Sushil, CMO Kunj Bihari, and ANOs were also present. The cadets effectively demonstrated discipline, courage, and patriotism through their performances.

Addressing the cadets on this occasion, Commanding Officer Colonel Pankaj Kumar (Kirti Chakra) stated that ₹Operation Sindoor is not just a campaign, but a symbol of our collective responsibility towards civil security and nation-building. He stated that the NCC is working to develop leadership skills, a

spirit of service, and a sense of national commitment among youth.

Through street plays and awareness campaigns, the cadets raised awareness among the public about social responsibilities, security, and national unity. At the end of the program, all cadets pledged to serve the country and work for the welfare of society. An atmosphere of patriotism prevailed throughout the event, and attendees praised the cadets' enthusiasm and performance.



India Successfully Tests Advanced Agni Missile Equipped with MIRV Technology

Sangini Ghosh

India has successfully tested an advanced Agni missile equipped with Multiple Independently Targeted Re-entry Vehicle (MIRV) technology, marking a major milestone in the country's strategic defence capabilities.

The successful test demonstrates India's growing technological strength in long-range missile systems and advanced defence innovation.

What is MIRV Technology?

MIRV technology allows a single missile to carry and deliver multiple warheads to different targets independently, significantly enhancing operational capability and strategic

reach. **Boost to Strategic Defence Preparedness** Defence experts believe the successful test strengthens India's deterrence capability and reflects advancements in indigenous missile technology.

Advanced Precision and Capability

The missile system is designed to improve targeting flexibility, precision and survivability in modern strategic operations.

Growing Focus on Indigenous Defence Technology

The achievement also highlights India's increasing focus on self-reliance in defence manufacturing and advanced military



Significance for National Security

The successful launch reinforces India's position among countries possessing sophisticated missile technologies and advanced strategic systems.

In a way, this successful test reflects India's broader push toward technological self-reliance and stronger strategic preparedness in an evolving global security environment.

Key Points

* India successfully tested advanced Agni missile

* Missile equipped with MIRV technology
 * Single missile can target multiple locations independently
 * Boost to India's strategic defence capability
 * Focus on indigenous defence innovation and precision systems

Penance in Pushkar

A blazing sacred fire, a scorching sky,
 The body is immersed in silent spiritual practice.
 Eyes veiled in ash remain closed,
 While the mind has drifted to a different realm.

Despite being a foreigner, she feels a sense of belonging—
 The very pulse of India's 'soil' resonates within her.
 Seated amidst the dancing flames,
 She ceaselessly seeks the life that lies within.

Here, there is no clamor of words,
 Nor any trace of worldly 'desires'.
 Only penance, renunciation, and meditation—
 Far removed from the world, a quest for the knowledge of the soul.

Now, even the Sun bows down to gaze,
 Marveling at this arduous spiritual discipline.
 A 21-day 'Penance' in Pushkar—
 With no concern for what the outcome may be.
 (Context: A Russian female ascetic performing *Khreshwari* penance)



Sanjay M. Taranekar
 (Poet, Writer, and Critic)
 Indore-452011 (Madhya Pradesh)



Mother is the embodiment of God and Allah on this earth - motherhood is love, sacrifice, and the most precious heritage of human civilization.- Mother's Day, May 10, 2026 - A comprehensive, holistic analysis.

Advocate Kishan Sanmukhdas Bhawnani, Gondia, Maharashtra

From the beginning of human civilization to today's modern scientific era, if any relationship has been considered the most sacred, selfless, unique, and divine, it is that of a mother and her child. Among the millions of creatures and countless species existing on Earth, if any emotion is the most natural, deep, and spiritual, it is motherhood. A mother isn't just a woman who gives birth, but rather a force that dedicates herself completely to her child. Every relationship in the world may be based on some expectation, but a mother's love is an elixir of sacrifice, affection, compassion, protection, and blessings. This is the reason that in Indian culture, mother has been given a place above God and it is said "Matrī Devo Bhavaah" meaning mother is like a deity. I, Advocate Kishan Sanmukhdas Bhawnani, Gondia, Maharashtra, if I tell my truth to my departed mother, then I have been deprived of my mother's love since 20 November 2020, the day of Dhanteras, because on this day my mother had a silent attack in front of my eyes and in front of my eyes, while talking to me, I saw her disappearing from the world with my own eyes, I will never be able to forget that moment in my life and I always think, no letter, no message, I don't know which country you have gone to, today I say that Mother's Day is on 10 May 2026, O Mother! I want to celebrate Mother's Day with you, come to this world or invite you to the next. That's why I say that those who have a mother are the luckiest people in life. When a person returns to their childhood memories the

first thing they remember is their mother's lap, her pat, her lullaby, and her affection. The first hand that supports a child when they fall is their mother's. The first person to worry about hunger is their mother. The heart that trembles at the sight of tears in a child's eyes is their mother. This is why, no matter how high person reaches in life, their mother resides in the deepest part of their soul. The person who has a mother's presence in their life is truly the luckiest person on earth, because a mother's presence is not just a relationship but a living experience of God.

Friends, if we can intimately experience a mother's deep, boundless love. If we were to see it in practice, those who have infants in their homes will see how deeply caring that mother is for her children. She devotes all her time to raising them, because she spends the entire night with tears in her eyes when the child cries or doesn't sleep. I say this because we currently have two young children, Kumar and Ruhaan, who are being raised by their mothers. I understand the depth of the need for a mother and a child to be raised. I believe that those human beings who insult their mothers, hurt them, expel them from the home, or commit acts that disrespect their mothers, are no greater sinners on this earth, no greater evildoers. I believe they will surely receive a thousandfold the consequences of their actions in this life. I believe that every person should respect their mother and spend the entire day of Mother's Day, May 10, 2026, with her. They should sit at her feet under her protection, converse with her, play, and make her happy with playful jokes. What

more could a mother need? If her children bring her happiness, such blessings flow from her lips that not only this world but even the next world brings down to those children. I have complete faith that my mother will definitely come on May 10, 2026, even if invisibly. I have said to myself, ₹Mother, I want to celebrate Mother's Day with you. Come to this world or call me to the next. ₹ Since a mother's lap is a refuge, a place where we find peace and all sorrows are healed, today, with the help of information available in the media, we will discuss through this article that a mother is a form of God on earth. A mother's place in our lives is unique.

Friends, if we are to understand the greatness of a mother's love, it's not enough to look only at human society. If we observe nature and the animal world, we will find that motherhood is a fundamental instinct in every living being. Cows worry about their calves, birds protect their young by hiding them under their wings, cats carry their young in their mouths to safety, and a bitch faces any danger to protect her puppies. If someone tries to harm an animal's baby, its mother immediately attacks. This is not just instinct, but the divine feeling given by nature called motherhood. This clearly demonstrates that a mother's love is not limited to humans but permeates all creation. A mother's importance in human life is paramount because she dedicates her entire life to her child. A mother carries her child in her womb for nine months, endures unbearable pain to give birth, and then sacrifices all her comforts to raise it. A single smile from a child makes a child forget all their

sorrows. If a child cries all night, a mother forgets her sleep. She can go hungry herself, but she cannot see her child hungry. This sacrifice brings motherhood closest to God.

Friends, in today's modern world, where materialism and selfishness are on the rise, a mother's importance increases even more. Even in this age of technology and artificial intelligence, no machine can replace a mother. Even the most expensive gift in the world cannot provide the peace of a mother's lap. A mother is not only a nurturer for her children, but also their first teacher, first doctor, first friend, and first guide. A mother plays a paramount role in shaping a child's character. Through her values, she shapes the future of society and the nation.

Friends, whenever there is discussion about the decline of moral values in society, a major reason is considered to be the weakening of motherhood and family values in families. A society where mothers are respected is an advanced and cultured society. But unfortunately, in modern times, incidents of abuse, neglect, and disrespect against elderly mothers are also being reported. Some people consider their own mothers a burden, sending them to nursing homes or inflicting mental anguish on them. This is not only a social degradation but also the greatest crime against human sensibilities. A person who cannot respect their mother cannot truly respect any relationship. Indian culture has always preached that heaven resides at the feet of a mother. Serving a mother is not just a duty but the greatest virtue in life.

Friends, the power of a mother's blessings has been acknowledged by every

culture in the world. In India, women are worshipped in the forms of Goddess Durga, Goddess Saraswati, and Goddess Lakshmi. In the Christian tradition, Mother Mary is considered a symbol of compassion and purity. Islam states that ₹Paradise lies beneath the feet of the mother. ₹Almost every civilization and religion in the world has held mothers in the highest regard. This demonstrates that motherhood is not a concept unique to any one society or culture, but a shared truth for all humanity.

Friends, Mother's Day is a global symbol of this respect for motherhood. Every year, Mother's Day is celebrated in many countries around the world on the second Sunday of May. Although one day alone is not enough for a mother, her importance remains constant throughout the 365 days of the year. Nevertheless, this day gives us an opportunity to express our gratitude to our mothers, remember their sacrifices, and make them realize how important they are in our lives.

Friends, Mother's Day is not just a day for giving gifts. It is an opportunity to express our love, respect, and gratitude to mothers. Many people spend time with their mothers on this day, take them out for meals, give them gifts, or simply thank them. But in reality, a mother's greatest joy comes from seeing the love and respect of her children. If a child sits with his mother, laughs for a few moments, talks to her, holds her hand, and says, ₹You are the greatest strength in my life, ₹that is the greatest gift a mother can have.

Friends, in today's busy lifestyle, people are forgetting to take time for their families. Children become so preoccupied

with careers and success that they often fail to understand their mother's feelings. A mother's life revolves around her children. She may grow old or frail, but her concern for her children never diminishes. Therefore, it is essential that we honor our mothers not only on Mother's Day but every day, taking care of them, and making them feel that they are not alone.

Friends, losing a mother is one of life's greatest sorrows. Those who have lost their mother understand this pain deeply. After their mother's departure, a person realizes that they have lost their greatest support. A mother's voice, her scolding, her advice, and her presence remain in their memories for life. Many people, after losing their mother, remember her every day and realize how different life would have been if they had been there. Even though our mother may not be physically present, her love and blessings remain with us forever.

Friends, in the Indian family system, a mother is considered the soul of the family. She is not only the one who manages the home but also the unifying force that binds the entire family. Her emotional energy binds the family in unity and love. If a mother smiles, the whole home feels happy. A mother's presence transforms a home from a mere house into a family. Today, there is a need to respect motherhood not just in words but also in action. We must take care of our mother's health, dignity, and emotions. Instead of abandoning her in her old age, we should support her. Children should also be taught from childhood that respecting their mother is the greatest duty in life.

Fluctuations in Temperature and Their Massive Impact on the Global Economy



Editorial

My Thought



Dr. Vijay Garg

Countries with moderate climates often experience higher productivity, while extreme heat or cold can reduce efficiency. In fact, studies suggest that for every degree increase beyond a comfortable threshold, economic output can decline—especially in developing economies where infrastructure is less resilient.

Temperature is often discussed in the context of weather forecasts or seasonal comfort, but its influence runs far deeper. Fluctuations in temperature—whether short-term heatwaves and cold spells or long-term shifts linked to climate change—have profound consequences for the global economy. From agriculture and energy demand to labor productivity and financial markets, temperature variations shape economic outcomes in ways that are both direct and complex.

Temperature as an Economic Variable

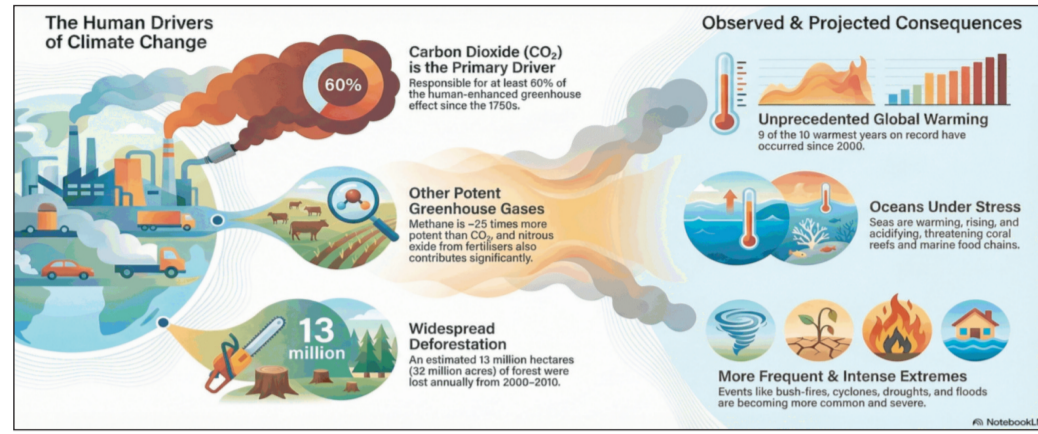
Economists increasingly treat temperature as a critical variable influencing growth and productivity. Research in environmental economics shows that even small deviations from optimal temperature ranges can significantly affect economic performance.

Countries with moderate climates often experience higher productivity, while extreme heat or cold can reduce efficiency. In fact, studies suggest that for every degree increase beyond a comfortable threshold, economic output can decline—especially in developing economies where infrastructure is less resilient.

Agriculture: The Most Immediate Impact

Agriculture is perhaps the sector most visibly affected by temperature fluctuations. Crop growth depends on specific temperature ranges, and deviations can disrupt planting, growth, and harvest cycles.

Heatwaves can reduce crop yields, damage soil moisture,



and increase irrigation needs.

Cold spells and frost can destroy crops overnight.

Irregular seasons affect planting decisions and food supply chains.

In countries like India, where a large portion of the population depends on agriculture, temperature variability directly impacts farmers' incomes, food prices, and rural livelihoods.

Energy Demand and Supply

Temperature changes significantly influence energy consumption patterns.

During extreme heat, demand for electricity rises due to air conditioning.

In colder climates, heating requirements increase energy use.

This leads to:

Higher energy costs

Strain on power grids

Increased reliance on fossil fuels

At the same time, temperature fluctuations can disrupt energy production itself.

For example, low water levels due to heat can affect hydroelectric power, while extreme weather can damage infrastructure.

Labor Productivity and Human Capital

Temperature directly affects human productivity, particularly in sectors that rely on outdoor or manual labor.

High temperatures can lead to fatigue, dehydration, and health risks

Workers may reduce hours or efficiency during extreme heat

Industries such as construction, agriculture, and mining are especially vulnerable

The economic cost of reduced productivity is substantial. In warmer regions, rising temperatures could lead to significant losses in working hours, impacting overall economic growth.

Health Costs and Economic Burden

Temperature fluctuations also have serious health implications, which translate into economic costs.

Extreme heat can increase cases of heatstroke and cardiovascular stress, while cold waves can exacerbate respiratory illnesses.

Diseases influenced by climate, such as malaria, may expand their geographic reach as temperatures rise.

The result is: Increased healthcare spending

Reduced workforce participation

Greater pressure on public health systems

These factors collectively strain national economies.

Supply Chains and Global Trade

Modern economies rely heavily on interconnected supply chains. Temperature fluctuations and extreme weather events can disrupt these systems in multiple ways:

Damage to transportation infrastructure

Delays in shipping and logistics

Reduced availability of raw materials

For example, heatwaves affecting manufacturing hubs or ports can slow down production and trade, leading to global ripple effects.

Financial Markets and Insurance

Temperature variability also influences financial systems. Investors and markets respond to climate risks, and sectors exposed to temperature changes often face volatility.

Insurance industries are particularly affected:

Increased claims due to crop failure, property damage, and

health issues

Rising insurance premiums

Greater financial risk for businesses and households

As climate-related risks grow, financial institutions are increasingly incorporating temperature and climate models into decision-making.

Inequality and Vulnerability

The economic impact of temperature fluctuations is not evenly distributed. Developing countries, with limited resources and infrastructure, are more vulnerable to climate shocks.

Farmers without irrigation systems are more exposed to droughts

Poor communities often lack access to cooling or heating

Informal workers face higher risks during extreme weather

This exacerbates global and domestic inequality, making climate resilience not just an environmental issue but a socio-economic one.

Long-Term Economic Growth

Over time, persistent temperature increases can alter the trajectory of economic growth. Regions that become too hot may experience declining productivity, migration pressures, and reduced investment.

Conversely, some colder regions may see temporary benefits from milder temperatures, but these gains are often outweighed by broader global disruptions.

Economists warn that unchecked climate change could reduce global GDP significantly by the end of the century, highlighting the

urgency of addressing temperature-related risks.

Adapting to Temperature Fluctuations

To mitigate the economic impact of temperature changes, countries must invest in adaptation and resilience strategies:

Climate-resilient agriculture (drought-resistant crops, improved irrigation)

Sustainable energy systems and grid modernization

Urban planning with heat mitigation (green spaces, cool roofs)

Strengthening healthcare systems

Early warning systems for extreme weather

Such measures not only reduce risks but also create opportunities for innovation and green growth.

Conclusion

Fluctuations in temperature are far more than environmental phenomena—they are powerful economic forces that shape productivity, health, trade, and inequality. In an era defined by global warming, understanding and addressing these impacts is critical for sustainable development.

The global economy is deeply intertwined with the climate system. As temperatures continue to fluctuate, the challenge for policymakers, businesses, and societies is clear: adapt, innovate, and build resilience. The cost of inaction is not just environmental—it is profoundly economic.

In the end, managing temperature risks is not only about protecting the planet, but also about securing the future of global prosperity.

Boosting Science: Building a Culture of Curiosity, Innovation, and Impact

Dr Vijay Garg

Science is more than a subject taught in classrooms—it is a way of thinking, a method of inquiry, and a driving force behind progress. From improving healthcare and agriculture to addressing climate change and technological challenges, science shapes the modern world in profound ways. Yet, in many parts of India and beyond, science education and scientific temper often remain constrained by rote learning, limited resources, and lack of curiosity-driven exploration. Boosting science, therefore, is not just about increasing laboratories or funding; it is about nurturing a culture that values questioning, experimentation, and innovation.

The Importance of Scientific Temper

The concept of scientific temper, emphasized by leaders like Jawaharlal Nehru, refers to an attitude of logical thinking, evidence-based reasoning, and openness to new ideas. In a society increasingly influenced by misinformation and pseudoscience, cultivating scientific temper is essential.

Scientific thinking empowers individuals to:

Question assumptions

Evaluate evidence critically

Make informed decisions

Resist superstition and misinformation

Boosting science, therefore, begins not in laboratories but in minds.

Rethinking Science Education

One of the biggest challenges in promoting science is the way it is taught. In many schools, science is reduced to memorizing definitions, formulas, and textbook answers. This approach discourages

curiosity—the very foundation of scientific discovery.

To truly boost science education, we must:

Encourage inquiry-based learning

Promote hands-on experiments rather than theoretical teaching

Integrate real-life applications into lessons

Shift from exam-focused learning to concept-based understanding

For example, instead of simply learning about gravity, students should explore why objects fall, conduct experiments, and relate it to everyday experiences.

Role of Teachers: From Instructors to Facilitators

Teachers play a central role in shaping students' attitudes toward science. A passionate teacher can ignite curiosity, while a rigid approach can suppress it.

Educators must evolve from being mere transmitters of information to facilitators of exploration. They should:

Encourage questions—even those without immediate answers

Create a safe environment for experimentation and failure

Use storytelling and real-world examples to explain concepts

When students feel free to ask "why" and "how," science becomes exciting rather than intimidating.

Infrastructure and Access

Access to proper infrastructure remains a significant barrier, especially in rural and under-resourced schools. Many institutions lack functional laboratories, equipment, and trained staff.

Boosting science requires:

Investment in school laboratories

Mobile science labs for remote areas



Low-cost experimental kits

Digital tools and simulations

Technology can bridge gaps where physical resources are limited, making science more accessible to all.

Encouraging Research and Innovation

India has made remarkable strides in science and technology through organizations like Indian Space Research Organisation and Council of Scientific and Industrial Research. However, a broader culture of research and innovation needs to be nurtured at the grassroots level.

Students should be encouraged to:

Participate in science fairs and innovation challenges

Work on real-world problem-solving projects

Engage in early research experiences

When young minds are given opportunities to innovate, they develop confidence and creativity.

Bridging the Gap Between Science and Society

Science often remains confined to classrooms and laboratories, disconnected from everyday life. To boost science, it must be brought closer to society.

This can be achieved by:

Promoting science communication through media and public outreach

Organizing community science programs and exhibitions

Encouraging scientists to engage with the public

When people see the relevance of science in agriculture, health, environment, and technology, they are more likely to value and support it.

The Role of Policy and Vision

India's National Education Policy 2020 emphasizes experiential learning, critical thinking, and multidisciplinary education. If implemented effectively, such policies can significantly strengthen science education.

Government initiatives should focus on:

Increasing funding for scientific research

Supporting innovation and startups

Strengthening collaboration between academia and industry

Providing scholarships and incentives for science students

A long-term vision is essential to create a robust scientific ecosystem.

Overcoming Challenges

Despite progress, several challenges persist:

Exam pressure discouraging exploration

Gender disparity in STEM fields

Lack of mentorship and guidance

Brain drain of talented researchers

Addressing these issues requires coordinated efforts from educators, policymakers, families, and society.

Inspiring the Next Generation

Role models play a powerful role in inspiring young minds. Scientists like A. P. J. Abdul Kalam have shown how dedication and curiosity can transform lives and contribute to national development.

Sharing stories of scientific achievements and struggles helps students see science not as a difficult subject, but as a meaningful pursuit.

Conclusion

Boosting science is not a single initiative—it is a continuous process of cultural transformation. It requires rethinking education, empowering teachers, improving infrastructure, and fostering curiosity at every level.

In a rapidly changing world driven by knowledge and innovation, science is not optional—it is essential. By nurturing a scientific mindset and supporting innovation, India can not only address its challenges but also lead the world in discovery and progress.

Ultimately, boosting science means empowering people to ask questions, seek answers, and shape a better future through knowledge and reason.

Dr Vijay Garg Retired

Principal Educational

columnist Eminent Educationist

street kour Chand MHR Malout

Punjab

How did the valorous ruler Maharana Pratap become the nationalist symbol of Indian valor?

Dr. Dinesh Chandra Singh

IAS, Special Secretary, PWD,
Government of Uttar Pradesh

The valorous emperor Maharana Pratap is considered one of the most valiant, self-respecting, and courageous kings in Indian history. He was the ruler of the Sisodia dynasty of Mewar and never bowed before the Mughal emperor Akbar. His life is considered a symbol of independence, national pride, and self-respect. Today, May 9th, is a glorious day in Indian history. This day is celebrated with reverence, respect, and pride throughout the country as the birth anniversary of the bravest Maharana Pratap. India is a land of heroes. From the time of Sanatan Dharma and culture to the present, it has given birth to brave warriors, creating historical figures who are not only relevant to remember, but also relevant to the preservation of national pride. India is the land of great heroes, and this sacred land has, time and again, given birth to great men who, through their sacrifice, dedication, and valor, protected the nation and kept Indian culture and self-respect alive. Salute to Maharana Pratap, the immortal symbol of valor, self-respect, and patriotism. It is noteworthy that Maharana Pratap was born on May 9, 1540, into the Sisodia dynasty of Mewar. Throughout his life, he refused to accept subjugation to the Mughals and continued to fight for the protection of his motherland. His life is a unique example of courage, self-respect, sacrifice, and patriotism. He passed away on January 19, 1597, but his fame remains immortal. This visionary ruler of India was born in Kumbhalgarh Fort. His father was Udai Singh and his mother was Jayavanta. From childhood, Maharana Pratap was courageous, skilled in warfare, and possessed a strong sense of pride. The Battle of Haldighati, which occurred during his lifetime, is a chapter in Indian history that will forever inspire valor and struggle. Even in the face of adversity, Maharana Pratap never gave up. He lived a difficult life in the jungles, but he never compromised on his national dignity or self-

respect. The valor of his beloved horse, Chetak, is also immortalized in history. The following lines fully highlight his great personality—
"Wherever blood fell, every stone there is alive. The body is not there but every letter of the name is alive. Every letter of the land where Rana was born is alive. Read this immortal story in your life, every word. If bravery ever falls asleep, read Rana Pratap." It is said that he was talented and brave since childhood. Rising in age, he became the Maharana of Mewar in 1572, meaning ruler. At that time, most Rajput kings had reached an agreement with the Mughals, but Maharana Pratap considered independence paramount and refused to submit to Akbar. Thus, in 1576, the Battle of Haldighati took place, a very famous battle in Indian history. Raja Mansingh led the Mughal army in this battle. Although Maharana Pratap's army was outnumbered, it fought with remarkable valor. The story of the bravery of his beloved horse, Chetak, is still famous. The Battle of Haldighati still inspires us to struggle, courage, and self-confidence. It is said that despite being wounded, Chetak carried Maharana Pratap to safety and then sacrificed his life. Renowned poet Shyam Narayan Pandey describes Chetak's bravery thus: "Chetak became unique by galloping in the middle of the battle. He was tamed by Rana Pratap's horse. Rana Pratap's whip would never have fallen on Chetak's body. He was a horse running on the enemy's head or in the sky. If the wind swayed, the rider would fly away. Before Rana's eyes could even turn, Chetak would turn. He displayed his skill in his moves and flew away among the fearsome spears. Fearless, he went among the shields and galloped among the arrows. He is here, he is no longer here, he was there, he is no longer there. There was no place where he is not, where is he not on the head of any enemy. Like a surging river, it surged, then stopped. Like a monstrous thundercloud, it descended

upon the enemy's army. The spear fell, the bow fell, the body was torn by the horse's hooves, the enemy community was stunned to see the horse's appearance. This is why Maharana Pratap refused to give up even after the battle. He continued his struggle, living in the forests and mountains. He even went so far as to eat grass, but he refused to submit to the Mughals. Later, he gradually reconquered most of Mewar. His characteristics were indomitable courage, self-respect, devotion to his motherland, fighting leadership, and sacrifice for independence. He died on January 19, 1597, at a place called Chavand. Maharana Pratap holds immense significance in Indian history. He is seen as a symbol of valor and freedom in Indian culture. He represents the idea that honor and freedom are greater than any power. The inspiring stories of his life continue to live on in Indian folklore, literature, and history. While the Battle of Haldighati, Chetak, and his opposition to Akbar are generally well-known aspects of Maharana Pratap's life, there are many lesser-discussed aspects of his personality and rule. These ₹untouched aspects₹ make him not just a warrior but a visionary national leader. Not just a warrior, but an excellent guerrilla strategist: Maharana Pratap used the mountainous and forested terrain to engage the Mughal army for long periods. He used the Aravalli mountain range as a natural defensive shield. This is considered an early Indian example of modern "guerrilla warfare." He employed a strategy of cutting off resources, blocking routes, and surprise attacks rather than direct, large-scale battles. # Tribal society was made the core of the army: Pratap made the Bhil community not just allies but a key part of Mewar's defense system. He held Bhil chieftains like Rana Punj Bhil in high esteem. This demonstrates that their struggle was not solely about Rajput pride, but rather a resistance based on the common people. Even today, many folk songs of Mewar depict the shared valor of the



Bhils and Pratap.

Putting people above war: Maharana Pratap often prioritized the safety of the common people over his family and palaces. When Mughal forces attacked, he would first send villagers to the safety of the hills. He also adopted a "scorched earth policy"—leaving empty territory to prevent the enemy from accessing food and resources. # Strict policy on women's respect: According to one incident, Pratap's son Amar Singh captured women from the Mughal camp during a battle. Maharana Pratap, considering this against Rajput dignity, ordered their honorable return. This reflects his war ethics and his view of women's respect. # Special Focus on Economic Reconstruction: Many consider him merely a warlord, but amidst the conflict, he attempted to revive agriculture, water management, and local trade. He utilized the financial support provided by Bhamashah not only for the army but also for rebuilding the state. For this reason, Bhamashah's contributions are considered historic. # Religious tolerance: Although his struggle was against Mughal power, it was not directed against any particular religion. His army and administration included people from various communities. He never campaigned against the general Muslim population or Sufi traditions. This clearly demonstrates that his struggle was for political freedom, not religious hatred. # Morale unwavering even after defeat: Many historians consider the Battle of Haldighati to be strategically indecisive, but Pratap did not accept defeat after that. He continued the fight for almost

20 years and regained most parts of Mewar. **This is the biggest proof of his mental strength.** # Detachment from luxury: It is said that Pratap renounced royal comforts until Chittor was liberated. He kept his vow of eating leaves and living a simple life. This was not merely symbolic, but a means of psychological solidarity with the soldiers and the public. His love for animals extended beyond Chetak: The story of Chetak is well known, but Pratap placed special importance on the role of animals in warfare. His army had a special system of trained horses and elephants. He took a personal interest in the selection and training of warhorses. # Early consciousness of "nationalism": Nationalism in today's sense did not exist at that time, but the spirit of "independent rule" and "resistance to foreign domination" displayed by Pratap inspired the later independence movements. That is why in modern India he is seen not only as a Rajput hero but also as a symbol of national resistance. # Therefore, I would like to say that viewing Maharana Pratap solely as a Rajput ruler or the king of his kingdom would be limiting his struggle. The larger message of his life was that freedom, identity, and public honor are more important than power, glory, and personal security. This is why his struggle gradually became a symbol of society and the broader Indian consciousness. # The struggle wasn't just about saving the throne: If Maharana Pratap had only wanted to save his kingdom and family, he could have accepted Akbar's vassalage like many other kings. He could have received high status,

splendor, and security. But he believed that independent deprivation was better than subjugated splendor. That's why he accepted a difficult life in the forests, but didn't surrender. This wasn't a fight for personal ambition, but for independent identity. # Struggle with all castes: Pratap's army wasn't limited to Rajputs. The Bhil community became his biggest allies. Farmers, forest dwellers, and local communities provided him with food, information, and protection. Various social groups were involved in the administration and warfare. He gave Rana Punj Bhil a respected position. This was significant at a time when caste hierarchy was deeply ingrained in society. This transformed his struggle from a "dynasty battle" to a "people-participated resistance." # Putting people above family: History recounts numerous instances of Pratap putting his subjects first. During Mughal invasions, he would send villagers and ordinary people to safer mountainous regions. He also subjected his family to a difficult life, so that the soldiers and the public would not feel that the king was enjoying a separate life. The story of the grass rotis symbolizes this sacrifice and equal participation. # Protecting Cultural Identity: Maharana Pratap understood that political subjugation gradually weakens cultural self-confidence. Therefore, his struggle was not just for territory, but also for self-respect and identity. At that time, Mewar was considered a symbol of Indian tradition, temples, folk culture, and independent monarchy. Pratap considered it his duty to protect it. # A struggle for freedom, not a religious one: His fight wasn't against any particular religion. His army consisted of people from various communities. He never launched a campaign of violence against the general Muslim community. His opposition was to "imperialist subjugation," not to any particular community. This is why he earned widespread respect. An example for future generations: Maharana Pratap knew that the struggle

was difficult under the prevailing circumstances, yet he continued to resist. He sent the message that not every battle is fought for immediate victory; some struggles are also fought to awaken future consciousness. Many freedom fighters and nationalist thinkers later drew inspiration from his life. # How did he become a symbol of national consciousness?: At that time, the concept of a modern "nation" did not exist, but the values Pratap established later became the foundation of Indian nationalism—*independence above all, no compromise on self-respect, public participation, protection of cultural identity, and equal participation in the struggle.* That is why today he is considered a man of pride not only of Mewar or the Rajput community, but of all of India. Always remember that Maharana Pratap fought not with just one caste, but by uniting all sections of society, including the Bhils, to fulfill his resolve to protect the nation. He conveyed the message that the nation is supreme, and social unity is essential for its protection. He considered the throne not a symbol of power, but of honor and self-respect. His life teaches us that even in difficult circumstances, one must stand firm for self-respect and national interest. The following lines perfectly describe his personality: ₹This is the seat of Ekalinga, No one rules over it. This throne is one of honor, It is earned through sacrifices." Therefore, today it is essential that the younger generation remember Maharana Pratap not merely as a national symbol, but as a great role model of patriotism, sacrifice, courage, and self-respect. He fought not for himself, but for his people, his nation, and his self-respect. Today, on his birth anniversary, let us all pledge to assimilate his life philosophy, patriotism, and valor into our own lives and strengthen the spirit of unity, harmony, and national interest in society. We pay our heartfelt tribute to Maharana Pratap, such a great son of Mother India. **Hail India!**

Mother: Life's First Guru, the Greatest Blessing



Hemant Morane, Harada,
Madhya Pradesh

In this world, if there is one relationship that can be described as the most sacred, selfless, and precious, it is the bond with one's ₹Mother ₹Mother₹ is not merely a word; she is the living embodiment of love, sacrifice, maternal affection, patience, and devotion. Just as the Earth embraces everyone within its fold without any discrimination, a mother provides love and security to her children in every circumstance.

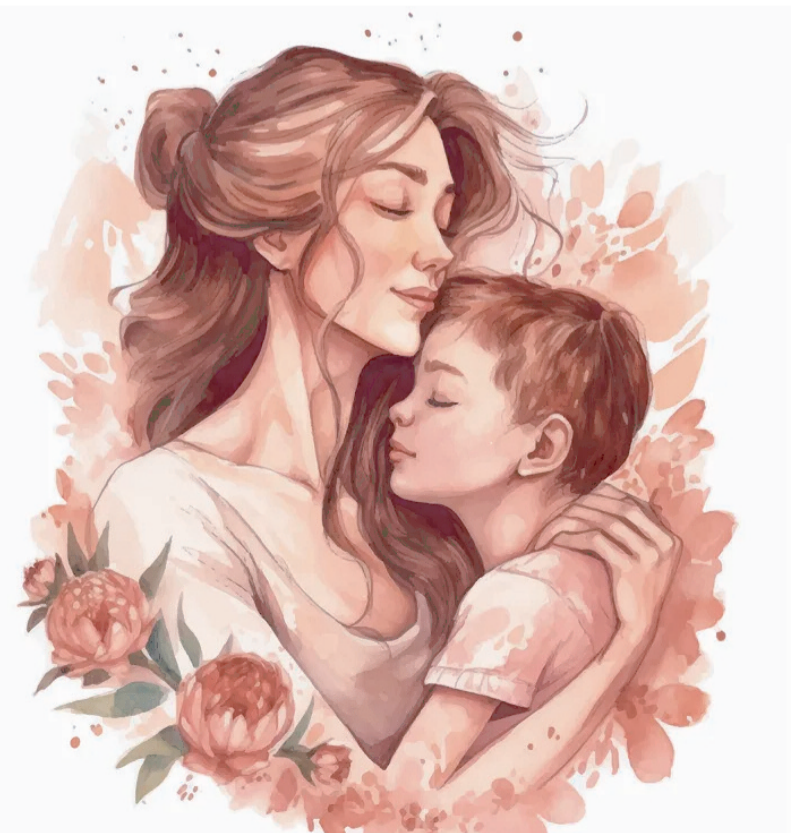
Human life begins in the lap of a mother. A child first learns to speak, walk,

comprehend, and recognize the world from their mother. The mother is the very first teacher—the *Guru*—who, without any selfish motive, imparts values, discipline, and the art of living to her children. A mother attends to every need of her child, whether big or small. She may go hungry herself, but she never allows her children to go to bed on an empty stomach. In today's modern and fast-paced world, people have become so engrossed in their work and responsibilities that they often fail to truly appreciate a mother's sacrifices and love. However, when difficult times strike, it is the mother who comes to mind first. A mother's affection is a powerful force that grants even a broken soul the courage to rise again. A mother's life is replete with struggles. She sacrifices many of her own dreams for the sake of her family's happiness. Being the first to rise in the morning and the last

to go to sleep at night becomes her daily routine. Caring for every member of the household—from overseeing the children's education to striving continuously for their future—is a task she performs without a single complaint. In Indian culture, a mother is revered as the embodiment of a Goddess. Our scriptures declare: 'Matru Devo Bhava' Meaning: Revere your mother as a deity. This is not merely a phrase, but the very spirit of Indian society, wherein the mother is accorded the highest status. Be it Lord Rama or Lord Krishna, mothers have played a pivotal and special role in the lives of all great personalities. In the life of Chhatrapati Shivaji Maharaj, it was the values instilled by his mother, Jijabai, that shaped him into a great warrior and an ideal ruler. A mother's love knows no bounds. Whether a child is young or grown, to a mother,

they remain her child forever. When a child falls ill, it is the mother who worries the most. When a child achieves success, it is the mother who experiences the greatest joy. A mother's prayers possess such power that they can ease every difficulty encountered in her children's lives. Today, the rising number of old-age homes in society compels us to ponder whether, in our race toward modernity, we are perhaps losing touch with our core values. The very parents who dedicated their entire lives to their children often fall victim to neglect once they grow old. This situation is deeply tragic. We must realize that a mother deserves not merely respect, but also love, our time, and a sense of belonging. No one in this world can ever repay the debt owed to a mother. No matter how much success we achieve, it all pales in comparison to a mother's sacrifices and love. Therefore, we must honor our mothers

throughout our lives, understand their emotions, and spend quality time with them. A mother is not merely the one who gives birth; she is the one who shapes a life. It is through her blessings that one attains success, peace, and happiness in life. A home where a mother smiles feels akin to paradise. In conclusion, I would simply like to say: "A mother's affection is priceless; No wealth is greater than a mother's blessings. Upon whose head a mother's hand rests, That person's life is never



solitary." A mother is the greatest strength in our lives. We must always revere her, honoring

her sacrifices and love. This is the true hallmark of humanity and virtuous upbringing.

Violent incidents increasing day by day in the state Odisha is moving towards anarchy: BJD

Manoranjan Sasmal, State Head Odisha

Bhubaneswar: Violent incidents are increasing day by day in the state. After observing the incidents of the last 10 days, the BJD has strongly criticized the BJP government, saying that the law and order situation in the state has surpassed UP and Bihar.

At a press conference held at Shankha Bhawan today, the party's senior general secretary, Da Makashree Samantasinghar, said that the killings and violent incidents that have taken place in the state in the last 10 days clearly show that the common people are feeling that there is no rule of law in the state. The attempted murder of a Dalit woman in Dhenkanal after rape, the murder of a pregnant mother in front of her 3-year-old daughter in Hinjili, the attempted murder of a youth in Kanas in open air, the recent murder of GRP constable Soumya Swain in Baliana, all



indicate that the law and order situation in this state has completely deteriorated. According to Soumya's mother, her son worked as a trainer in the gym of a former ADG of police. That ADG had a gym business in many places across Bhubaneswar. Apart from that, he had a truck business. Wasn't the Inspector General of Police

aware of this? If the state's loyal policemen are involved in business, then it is natural that the law and order situation in the state has deteriorated.

Da Samantasinghar further said that yesterday, a youth was stoned to death in that sandy area for just Rs 20,000. The police have so far failed to arrest the main Assamese involved in all these

crimes. This clearly shows that these criminals are living under the political protection of the government. The state, which had earned a reputation as a peaceful state throughout India, has become a state of unrest after the BJP came to power and has been condemned internationally. Countries like America are issuing advisories to their citizens and advising them not to go to Odisha. Jagatsinghpur District BJD President Mrs. Lora Mohapatra said that the government has completely failed to stop the increasing violence and atrocities against women in the state. If the Chief Minister himself, who is in charge of the Home Department, is unable to maintain law and order, then he should immediately hand over that department to someone else. Stop using political rhetoric to hide the incompetence of the Bharatiya Janata Party government.

Here, Criminals—Not the Police—Expose Each Other: Babulal Marandi, Leader of the Opposition

Kartik Kumar Parichha, State Head – Jharkhand

Ranchi: Babulal Marandi—Leader of the Opposition in the Jharkhand Legislative Assembly and the state's first Chief Minister—has once again taken aim at the Hemant Soren government, this time regarding a recent video of notorious gangster Prince Khan that is going viral in the media. In a post on the social media platform 'X', he wrote that while the police typically expose criminals, in Jharkhand, it is the gangsters themselves who are laying bare the alleged misdeeds of the police force. A recent video of Dhanbad's notorious gangster, Prince Khan—currently circulating widely in the media—not only poses a direct challenge to the police but also serves as an

evaluation of the Senior Superintendent of Police's (SSP) tenure. This situation casts a serious question mark over the state of law and order. Marandi remarked that it appears as though the situation in Dhanbad is not a conflict between the police and criminals, but rather a gang war being waged between two parallel syndicates. Both sides seem to be locked in a competition to see who can instill greater terror among the business community. The only distinction, he noted, is that one side allegedly engages in extortion while wearing a uniform, while the other does so without one. Marandi further wrote that the most alarming aspect of this situation is the suspicion of political



patronage from those in power. He warned Chief Minister Hemant Soren that if this modus operandi—driven by an extortionist mindset—is allowed to persist, Jharkhand will descend into a state even worse than 'Jungle Raj' (lawlessness). When the very protectors of the law become the source of fear, democracy itself is in peril.

Border village of Dadagiri in Andhra, census between two states

Manoranjan Sasmal, State Head Odisha

Bhubaneswar: Border village of Dadagiri in Andhra. Census between two states. Census is underway in Gangavadi panchayat under Rayagada block of Gajapati district. Andhra did the numbering, Odisha erased. While the census work is currently underway by the government, Andhra officials are infiltrating the Odisha border. They are numbering houses in border villages. After receiving the news, the Gajapati district administration reached the village and erased the Andhra script and wrote the Odisha census number. Andhra is making repeated attempts to capture Manipatna and Khudikhudi villages of Gangavadi panchayat of Rayagada block. Due to the opposition of the local

people and the steps taken by the Gajapati district administration, Andhra is not able to succeed in its evil intentions. Since the census work is now going on, the district administration had written house numbers in these two villages. However, with the support of some villagers, Andhra intruded. The Andhra officials forcibly painted over the Odisha number and wrote their own number. On receiving the news, Paralakhemundi Sub-District Magistrate Anup Kumar Panda and Rayagada Tehsildar reached the spot and took stock of the situation. They erased the number written by Andhra and wrote the Odisha census number. This is not the first time that Andhra census has taken place in border villages. Earlier, Andhra has included the people of these



two villages in various schemes by making them its own voters. The Andhra administration has also established an Anganwadi

center in Manipatna village. The district administration has not been successful in removing it till date. In this regard, the local

public representative of Andhra says that Manipatna and Gudikhudi belong to Andhra. The people here are getting all

the government facilities of Andhra. Therefore, they also want to stay in Andhra. However, he opined that a joint survey of both the states should be conducted and this should be resolved. Now, as such a dispute has arisen during the census, the people of this place are in a dilemma as to which state they will belong to. This dispute is very old on the border. Especially with regard to education, health and social security schemes, the Andhra government is trying to lure the border people. The district administration is trying to resolve this dispute, but no results are being achieved. It is felt that both the state governments must take steps for a permanent solution to this.

SPECIAL NOTICE TO ALL READERS AND ASSOCIATES OF THE "PARIVAHAN VISHESH NEWSPAPER"

Recognizing the continued support that the "Parivahan Vishesh Newspaper" has received from you over the past three years, and the fact that it has been your constant ally in amplifying your voice day after day, the Board of Management of the "Parivahan Vishesh News", and Transport Vishesh News Limited Company have decided to launch their own government approved channel, "Parivahan Vishesh News Doordarshan", starting in October, with the aim of more quickly disseminating public interest, welfare information and knowledge to the Government of India, state governments, and all political organizations.

LIVE

PARIVAHAN VISHESH NEWS DOORDARSHAN

LIVE

Starting from October, right in your midst...

- Great News! Now your voice will resonate across the entire world. After 3 successful years of the Parivahan Vishesh Newspaper – now, a new revolution!

We hope that through our channel, we will strive to provide you with:

1. Daily information from the country and abroad
2. Important information about your and your children's careers
3. Informative information related to your children's future
4. All useful information related to your health
5. Ways to prevent physical ailments
6. Religious and spiritual knowledge

Through knowledgeable figures from all walks of life, we will strive to provide this information.

We will present your voice to the world through our daily one-hour program "Janata Ki Pukar" and act as a mediator in seeking appropriate solutions and implementing policies from the Central and State government, government departments, and the Honorable Courts. We request all of you to be ready and willing to share your complaints, concerns, and experiences with others through our upcoming channels. We hope that just as you have helped in taking "Parivahan Vishesh News Doordarshan", so far ahead in today's times, in the same way, you will make "Parivahan Vishesh News Doordarshan", which is being started by us to become your voice, the biggest channel in the world.



Editor-in-Chief Sanjay Bathla